### Statement of Organization of Political Committee

**(Please Type)**

1. **Full Name of Committee**
   - Concerned Citizen's of North Miami

2. **Mailing Address (include city, state and zip code)**
   - 12128 NW 2nd Avenue, N. Miami, FL 33168

3. **Street Address (include city, state and zip code)**
   - 12128 NW 2nd Avenue, N. Miami, FL 33168

4. **Affiliated or Connected Organizations**
   - **Name of Affiliated or Connected Organization**
   - **Mailing Address**
   - **Relationship**
   - None
   - none

5. **Area, Scope and Jurisdiction of the Committee**
   - City of North Miami, Districts: 1-2-3-4

6. **Nature of Organization or Organization's Special Interest**
   - Citizen's Information Resources, a Grass root organization of citizen's.

7. **Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer’s name)**

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Mailing Address</th>
<th>Committee Title or Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beverly Hilton</td>
<td>12495 NW 6th Ave., N. Miami 33168</td>
<td>Chair</td>
</tr>
<tr>
<td>Virginia Gilmore</td>
<td>1635 NW 120th Street, Miami 33167</td>
<td>1st-Vice Chair</td>
</tr>
<tr>
<td>Carol Keys</td>
<td>12700 Bis., Blvd., #401, Miami 33181</td>
<td>2nd-Vice Chair</td>
</tr>
<tr>
<td>Jeal McCurdie</td>
<td>390 NW 125 St., N. Miami 33168</td>
<td>2st- Secretary</td>
</tr>
<tr>
<td>Catherine Christofis</td>
<td>2430 NE 135 St., # 206 Miami 33181</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Linda Colebrook</td>
<td>170 NW 125 St., N. Miami 33168</td>
<td>1st-Secretary</td>
</tr>
</tbody>
</table>

(continued on reverse side)
6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (Include chairman's name)

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Mailing Address</th>
<th>Committee Title or Position</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beverly Hilton</td>
<td>12495 N.W 6th Ave., N. Miami 33168</td>
<td>Chair</td>
</tr>
<tr>
<td>Virginia Gilmore</td>
<td>1625 N.W 120th St., N. Miami 33167</td>
<td>1st Chair</td>
</tr>
<tr>
<td>Carol Keys</td>
<td>12700 Biscayne Blvd., #401 Miami 33181</td>
<td>2nd-Chair</td>
</tr>
<tr>
<td>Samuel Henriques</td>
<td>1200 NW 123rd Street, N. Miami 33168</td>
<td>Board member -1</td>
</tr>
<tr>
<td>Carol Prager</td>
<td>2509 N.E 135th Street, N. Miami 33181</td>
<td>Board member -2</td>
</tr>
</tbody>
</table>

7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (If none, please indicate)

<table>
<thead>
<tr>
<th>Full Name</th>
<th>Mailing Address</th>
<th>Office Sought</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>None</td>
<td>none</td>
<td>none</td>
<td></td>
</tr>
</tbody>
</table>

8. List Any Issues this Committee is Supporting: Any Community Grass root Organization's Issues

List Any Issues this Committee is Opposing: North Miami CRA-27 Million Dollars Bond

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party

Democratic Party

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?

Donated to a Non-profit organization

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds

<table>
<thead>
<tr>
<th>Name of Bank or Depository &amp; Account Number</th>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>City National Bank</td>
<td>13400 Biscayne Blvd., N. Miami 33181</td>
</tr>
<tr>
<td>Bank Atlantic</td>
<td>12655 North 6th Avenue, N. Miami, FL 33161</td>
</tr>
</tbody>
</table>

12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any

<table>
<thead>
<tr>
<th>Report Title</th>
<th>Dates Required to Be Filed</th>
<th>Name &amp; Position of Official</th>
<th>Mailing Address</th>
</tr>
</thead>
</table>

STATE OF Florida       Dade COUNTY

I, Beverly Hilton, certify that the information in this Statement of Organization is complete, true and correct.

Signature of Chairman of Political Committee 4/16/10 Date
WAIVER OF REPORT
(Section 106.07(7), F.S.)

(PLEASE TYPE)

Concerned Citizens of Miami

Name

Political Committee

Office Sought

13128 NW 2nd Ave.

Address

N. Miami FL 33168

City State Zip Code

☐ Candidate ☐ Committee of Continuous Existence ☐ Electioneering Communication Organization

☑ Political Committee ☐ Party Executive Committee

☐ Check box if address has changed since last report. ☐ Check here if PC, CCE, or ECO has DISBANDED and will no longer file reports.

TYPE OF REPORT (Check Appropriate Box)

QUARTERLY REPORTS PRIMARY ELECTION GENERAL ELECTION

☐ January ☐ 32nd day prior ☐ 46th day prior

☐ April ☐ 16th day prior ☐ 32nd day prior

☐ July ☐ 4th day prior ☐ 18th day prior

☑ October ☐ 4th day prior ☐ TERMINATION REPORT

☑ SPECIAL ELECTION

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF

September 16, 2010 THROUGH September 30, 2010

X

Signature

10/12/10

Date

SIGNATURES REQUIRED FOR:

Candidates
Candidate, Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)

Political Committees
Chairman, Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)

Committees of Continuous Existence and Electioneering Communication Organizations
Treasurer (s. 106.04(4)(c), F.S.)

Party Executive Committees
Treasurer or Chairman (s. 106.29(2), F.S.)

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

DS-DE 87 (Rev. 07/10)
**FLORIDA DEPARTMENT OF STATE  DIVISION OF ELECTIONS**

**CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) **Concerned Citizens of North Miami, Inc.**

Name

(2) 12128 NW 2nd Avenue

Address (number and street)

North Miami, Florida 33168

City, State, Zip Code

☐ CHECK IF ADDRESS HAS CHANGED

(3) ID Number:

(4) Check appropriate box(es):

☐ Candidate (office sought):

☐ Political Committee

☑ Committee of Continuous Existence

☐ Party Executive Committee

☐ Electioneering Communication

☐ CHECK IF PC HAS DISBANDED

☐ CHECK IF CCE HAS DISBANDED

☐ CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 01 / 01 / 2010 To 01 / 10 / 2011

Report Type

☑ Original  ☐ Amendment  ☐ Special Election Report  ☐ Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

<table>
<thead>
<tr>
<th>Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash &amp; Checks</td>
<td>$250.00</td>
</tr>
<tr>
<td>Loans</td>
<td>$250.00</td>
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<tr>
<td>Total Monetary</td>
<td>$500.00</td>
</tr>
<tr>
<td>In-Kind</td>
<td>$200.00</td>
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</table>

(7) EXPENDITURES THIS REPORT

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Monetary Expenditures</td>
<td>$473.00</td>
</tr>
<tr>
<td>Transfers to Office Account</td>
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</tr>
<tr>
<td>Total Monetary</td>
<td>$500.00</td>
</tr>
</tbody>
</table>

(8) Other Distributions


(9) TOTAL Monetary Contributions To Date

$500.00

(10) TOTAL Monetary Expenditures To Date

$500.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Virginia Gilmore

☐ Individual (only for electioneering commun.)

☐ Treasurer  ☑ Deputy Treasurer

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Beverly Hilton

☐ Candidate  ☑ Chairperson (only for PC, PTY & electioneering commun. organization)

Signature

DS-DE 12 (Rev. 08/04)
<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Contributor Type</th>
<th>Occupation</th>
<th>Contribution Type</th>
<th>In-kind Description</th>
<th>Amendment</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>10/20/2010</td>
<td>Carol Keys</td>
<td>I</td>
<td>PA</td>
<td>CHE</td>
<td>Loan</td>
<td></td>
<td>250</td>
</tr>
<tr>
<td></td>
<td>12700 Biscayne Blvd.,</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>N. Miami, FL 33181</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>10/20/2010</td>
<td>Beverly Hilton</td>
<td>I</td>
<td>Director</td>
<td>Credit Card</td>
<td>Loan</td>
<td></td>
<td>250</td>
</tr>
<tr>
<td></td>
<td>12495 NW 6th Avenue</td>
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</tr>
<tr>
<td>Date</td>
<td>Full Name</td>
<td>Purpose</td>
<td>Expenditure</td>
<td>Amendment</td>
<td>Amount</td>
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</tr>
<tr>
<td>10/25/10</td>
<td>Party's name</td>
<td>T-Shirts</td>
<td>T-Shirts</td>
<td></td>
<td>$243.00</td>
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</tr>
<tr>
<td>12/20/10</td>
<td>Party's name</td>
<td>Tent, Chairs, Bounce, House</td>
<td>Tent, Chairs, Bounce, House</td>
<td></td>
<td>$230.00</td>
<td></td>
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</table>