

RESOLUTION NO. 2025-R-224

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF NORTH MIAMI, FLORIDA, AUTHORIZING THE CITY MANAGER TO ISSUE PURCHASE ORDERS TO HAWKINS WATER TREATMENT GROUP, INC., IN THE AGGREGATE AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND (\$75,000.00), FOR AN INITIAL ONE (1) YEAR TERM, WITH TWO (2) ADDITIONAL ONE (1) YEAR RENEWAL OPTIONS, FOR THE PURCHASE AND DELIVERY OF AMMONIUM SULFATE SOLUTION FOR THE WINSON WATER TREATMENT PLANT, UTILIZING CITY OF PALM COAST ITB NO. UT-25-54; PROVIDING FOR AN EFFECTIVE DATE AND FOR ALL OTHER PURPOSES.

WHEREAS, Liquid ammonium sulfate is an essential ingredient in the ongoing operation of the City of North Miami (“City”) Winson Water Treatment Plant and for the provision of potable water to all City water consumers; and

WHEREAS, on May 21, 2025, the City of Palm Coast advertised *Invitation to Bid (“ITB”)* No. *UT-25-54 - Chemicals for Water Treatment Plants* (“Solicitation”), requesting competitive sealed bids from qualified vendors for the purchase and delivery of liquid ammonium sulfate to on-site storage tanks, in accordance with the terms, conditions, and specifications contained in the ITB; and

WHEREAS, as a result of the Solicitation, Hawkins Water Treatment Group, Inc. (“Vendor”) was evaluated and selected to be the lowest responsive and responsible bidder for the provision of liquid ammonium sulfate; and

WHEREAS, on July 15, 2025, the City of Palm Coast adopted Resolution No. 2025-104 approving Vendor for an initial term of one (1) year with two (2) one (1) year renewal options; and

WHEREAS, in accordance with Section 7-167 of the City Code, the City administration may purchase supplies or services from current contracts of other governmental agencies, with City Council approval on any such purchase which exceeds Fifty Thousand Dollars (\$50,000.00); and

WHEREAS, the City administration desires to utilize the existing Agreement between the City of Palm Coast and Vendor, to obtain competitive pricing; and

WHEREAS, the City administration respectfully requests approval to use Vendor's contract with the City of Palm Coast for issuance of Purchase Orders, for a one (1) year term, with two (2) additional one (1) year renewal options, in an amount not to exceed Seventy-Five Thousand Dollars and 00/100 (\$75,000.00) to provide the Winson Water Treatment Plant with liquid ammonium sulfate; and

WHEREAS, the Mayor and City Council find that the purchase of liquid ammonium sulfate, in accordance with the Solicitation, is in the best interest of the City.

NOW THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NORTH MIAMI, FLORIDA:

Section 1. Authority of City Manager. The Mayor and City Council of the City of North Miami, Florida, hereby authorize the City Manager to issue purchase orders, for a one (1) year term, with two (2) additional one (1) year renewal options, to Hawkins Water Treatment Group, Inc., in an aggregate amount not to exceed Seventy-Five Thousand Dollars and 00/100 (\$75,000.00) for purchase and delivery of liquid ammonium sulfate for the Winson Water Treatment Plant, utilizing City of Palm Coast, ***Invitation to Bid ("ITB") No. UT-25-54***, pursuant to section 7-167 of the Code of Ordinances.

Section 2. Effective Date. This Resolution shall be effective upon adoption.

PASSED AND ADOPTED by a 5 - 0 vote of the Mayor and City Council of the City of North Miami, Florida, this 25th day of November, 2025.



ALIX DESUIME, ED.D.
MAYOR

ATTEST:



VANESSA JOSEPH, ESQ.
CITY CLERK

APPROVED AS TO FORM
AND LEGAL SUFFICIENCY:



JEFF P.H. CAZEAU, ESQ.
CITY ATTORNEY

SPONSORED BY: CITY ADMINISTRATION

Moved by: _____ Charles _____

Seconded by: _____ Estime-Irvin _____

Vote:

Mayor Alix Desulme, Ed.D.	<input checked="" type="checkbox"/> (Yes) _____ (No) _____
Vice-Mayor Kassandra Timothe, MPA	<input checked="" type="checkbox"/> (Yes) _____ (No) _____
Councilman Kevin A. Burns	<input checked="" type="checkbox"/> (Yes) _____ (No) _____
Councilwoman Mary Estimé-Irvin	<input checked="" type="checkbox"/> (Yes) _____ (No) _____
Councilman Pierre Frantz Charles, M.Ed.	<input checked="" type="checkbox"/> (Yes) _____ (No) _____