



LOBBYIST REGISTRATION AFFIDAVIT

Choose One:

Renewal

Fiscal Year 2024-2025

| | | | |
|-------------------|------------------|-------|--------|
| 1. Lobbyist Name: | Sidman | Brian | A. |
| | Last Name | First | Middle |
| Lobbyist Phone: | (305) 900-7450 | | |

Lobbyist Address: 3921 Alton Road, Suite 439, Miami Beach, FL 33139

2. Principal Represented: Redwood CP Dev, LLC

Principal Address: 545 NW 26th Street, #620, Miami, FL 33127

Other Principals or Interests and Address (Detail):

All matters concerning Claude Pepper Park

3. Specific Issue on which the Lobbyist has been retained (Describe in Detail):

Lobbyist specifically includes principal as well as any agent, officer, or employee of a principal. Each person who withdraws as a lobbyist is required to file a Certificate of Withdrawal.

4. Registration Fee paid? NO YES (Cash or Check)

5. Please identify all Council People or Personnel to be lobbied:

| | |
|---|-------------------------------------|
| The subject matter in number (3) above is to be considered at which meeting? (Check all applicable) | |
| City Council | <input checked="" type="checkbox"/> |
| Zoning Board of Adjustment | <input checked="" type="checkbox"/> |
| Planning Commission | <input checked="" type="checkbox"/> |
| City Board | <input checked="" type="checkbox"/> |
| RFP Review/Selection Committee | <input checked="" type="checkbox"/> |
| CRA Board | <input checked="" type="checkbox"/> |
| CRA Advisory Committee | <input checked="" type="checkbox"/> |

(Check all applicable)

NOV 25 2024

City Of North Miami
City Clerk's Office

776 NE 125 Street | North Miami | Florida | 33161

305.893.6511

7. Please state the extent of any business, financial, familial, and professional or other relationship which exists with any individual identified in number (5) above.

Not Applicable

OATH

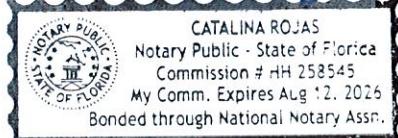
STATE OF FLORIDA)
COUNTY OF MIAMI-DADE)

I, the undersigned registrant, do hereby depose under oath and say that the information disclosed and any attachments are true and correct.



Signature

Sworn to and subscribed before me this 22 day of November, 20 24.


Notary Public

My Commission Expires: August 12, 2026

Received

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