LOBBYIST REGISTRATION AFFIDAVIT

1. Lobbyist Name: San Roman, Esq.
   Alessandria
   Last Name
   First
   Middle
   Lobbyist Phone: (305) 789-7580
   Holland & Knight LLP
   Lobbyist Address: 701 Brickell Avenue, Suite 3300
   Miami
   City
   FL
   State
   33131
   Zip

2. Principal Represented: Mater Academy Foundation, Inc.
   Principal Address: 3370 Mary Street
   Coconut Grove
   FL
   33133
   Zip
   Other Principals or Interests and Address (Detail):
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

3. Specific Issue on which the Lobbyist has been retained (Describe in Detail):
   Land Use and Zoning Approvals for the opening of a Charter School.
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

   Lobbyist specifically includes principal as well as any agent, officer, or employee of a principal. Each person
   who withdraws as a lobbyist is required to file a Certificate of Withdrawal.

4. Registration Fee paid? NO_____ YES, ✓ (Cash_____ or Check ✓)

5. Please identify all Council People or Personnel to be lobbied:
   Mayor, City Council, City Staff, City Counsel, City Manager .
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

6. The subject matter in number (3) above is to be considered at which meeting? (Check all applicable)
   City Council ✓
   Zoning Board of Adjustment
   Planning Commission ✓
   City Board
   RFP Review/Selection Committee
   CRA Board
   CRA

776 NE 125 Street | North Miami | Florida 33161 305.893.6511

#83738247
7. Please state the extent of any business, financial, familial, and professional or other relationship which exists with any individual identified in number (5) above.

None.

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APR 20 2021

OATH

STATE OF FLORIDA  )
COUNTY OF MIAMI-DADE    )

I, the undersigned registrant, do hereby depose under oath and say that the information disclosed and any attachments are true and correct.

Signature

Sworn to and subscribed before me this 19th day of April, 2021.

Notary Public

My Commission Expires: April 16, 2025