



ADDENDUM No. 1
AUGUST 21, 2015

Solicitation Title: **Winson Water Treatment Plant Reliability Improvements**

Solicitation No.: RFP. No. 45-08-15 Opening Date: September 30, 2015 at 3PM

Attention all potential bidders:

- MUST Addendum:** Read carefully and follow all instructions. Information included in this Addendum will have a material impact on the submittal for this solicitation. All "MUST" addenda are considered a matter of responsiveness. "MUST" addenda must be returned with your Bid submittal or acknowledged on Form "A-5" attached to this addendum. Failure of a Submitter to acknowledge the addenda shall be cause for rejection of the bid.

To all prospective bidders, please note the following changes and clarifications:

1. Solicitation opening date remains September 30, 2015 at 3 p.m. Bid opening will take place at the Office of the City Clerk.
2. Non-mandatory Pre-bid Conference will take place on September 11, 2015 at 2 p.m. at the City of North Miami City Hall, City Council Chambers, 2nd Floor, 776 NE 125 Street, North Miami, FL 33161.
3. Section 4.1, Evaluation Criteria, page 25, Item 4 revised language shall be replaced and read as follows:

4. Ability of Firm and Personnel/Approach to Project (20 points)

Part 1, Ability of Firm and Personnel (10 points): Describe the qualifications and relevant experience of the proposed Project Manager and all key personnel that are most likely to be assigned to this proposed project. Include resumes for the Project Manager and all key personnel described. Provide an organizational Chart for the members of the proposed Construction Management Team. Provide evidence of Florida professional and general licensure for individuals of the contracting firm and for the Construction Management firm with copies of any requisite authorizations to provide services in the State of Florida. Provide evidence of knowledge and experience with local Florida Building Code, NFPA and ADA. Identify the office location responsible for this project.

Part 2, Approach to Project (10 points): Provide your approach to managing the Winson Water Plant project.

5. Table of Contents, Attachment 5, Draft Contract. There will not be a draft contract attached to the solicitation.
6. The Cut-Off Date for Questions will be changed to September 18, 2015 at 5 p.m.
7. The following bid Attachments are deleted in their entirety: Attachment Volume 1A Specifications, Attachment Volume 1B Specifications, Attachment Drawings Part 1, Attachment Drawings Part 2, Attachment Drawings Part 3 and are replaced with the following Attachments per the Table of Contents of the solicitation, titled:

- Drawings, Volume A
- Drawings, Volume B
- Drawings, Volume C
- Specifications Volume 1
- Specifications Volume 2
- Specifications Volume 3
- Specifications Volume 4
- Exhibits 1 thru 11
- SRF Documents
- FDOH Permit Number 127614-065-WC/M1 (attached in the Exhibits – Exhibit 8)

All other terms, conditions and specifications remain unchanged for this solicitation.

End of Addendum