



39th Winternational Thanksgiving Day Parade

Thursday, November 28, 2013

Walking Towards a Brighter Tomorrow

PRESS/TV INFORMATION

This information will be used to **announce your group at our three soundstages:** NE 6 Avenue, NE 8 Avenue (main broadcast area), and NE 10 Avenue. Include facts about your group or unit that would be of particular interest to parade spectators.

Should you have any questions please contact Margarita Rodriguez at 305-895-9840 x12220, email mrodriguez@northmiamifl.gov.

Please return this form by Monday, November 18, 2013 to mrodriguez@northmiamifl.gov or drop off to our office at 12300 NE 8 Avenue or fax to 305-892-8639.

PLEASE PRINT LEGIBLY

Please check one: ___ Float ___ Band ___ Other (describe) _____

TITLE OF ENTRY: _____

Include your creative name that correlates with our parade theme, "Walking Towards a Brighter Tomorrow"

1. Group/Organization Name: _____
2. List additional sponsors (if any): _____
3. Group Leader or Director: _____
 Contact person: Name: _____
 Phone: (H) _____ (W) _____ Cell: _____
 Email address: _____ Website: _____
4. If float: Length: _____ Width: _____ Height: _____
 Built & Decorated by: _____
5. Will you have pre-recorded music? (Check) Yes _____ No _____
 What type of music will be played? _____
6. **Describe the unit** (float, costumes, people/age range, etc.) _____

7. History of Organization/Company: _____

8. Additional comments: _____

FOR MARCHING BANDS OR SCHOOL GROUPS:

1. Band or Group Leader: _____
2. School Principal: _____
3. Most Recent FBA Band Rating and Year it was received: _____
4. Awards received or interesting facts about the group: _____
